



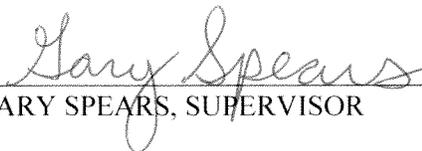
# TOWN OF DEERPARK

**GARY SPEARS, SUPERVISOR**  
**DAVID M. DEAN, COUNCILMAN**  
**ARTHUR T. TROVEI, COUNCILMAN**  
**KENNETH E. SMITH, COUNCILMAN**  
**ALAN F. SCHOCK, COUNCILMAN**

## RESOLUTION 10-2015 CDBG Block Grant 2016

The TOWN OF DEERPARK is hereby submitting its Municipal Grant Eligibility Form for consideration under the Orange County Community Development (CDBG) Block Grant 2016 and that the Supervisor or the Town Engineer is hereby authorized to submit this form.

They further certify that they have read and understood that Municipal Grant Eligibility Form, and have met all of its applicable requirements and that the information contained in this form is accurate and true to the best of their knowledge.

  
GARY SPEARS, SUPERVISOR

  
ALFRED A. FUSCO, JR., P.E, TOWN ENGINEER

June 11, 2015  
DATE

June 11, 2015  
DATE

### Motion to Adopt Resolution 10 of 2015

Moved by Al Schock \_\_\_\_\_ 2nd by Gary Spears \_\_\_\_\_

Roll Call: 4 Ayes:

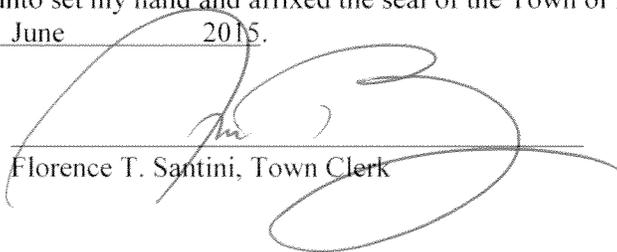
Supervisor: Gary Spears  
Councilman: David Dean  
Councilman: Al Schock

Councilman: Ken Smith  
Councilman: Art Trovei

Absent: None

### MOTION CARRIED

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town of Deer park this  
\_\_\_\_\_ 11<sup>th</sup> day of \_\_\_\_\_ June \_\_\_\_\_ 2015.

  
Florence T. Santini, Town Clerk

Town Seal